

## **Finance and Resources Committee**

**Committee members, you are SUMMONED to attend a MEETING of the FINANCE AND RESOURCES COMMITTEE on **Tuesday 14<sup>th</sup> October 2025 at 7.30pm** to be held in **Bruton Community Hall**. The press and public are also invited to attend.**

*Councillors are reminded that as office holders they are expected to comply with the Nolan Principles and the Council's Code of Conduct as well as showing respect for others in accordance with the law.*

*Before the start of the meeting, in accordance with Standing Order 3 (e) there will be an opportunity for members of the public to comment on agenda items (at the discretion of the Chair of that meeting).*

*In accordance with Standing Order 3 (f) the question/comment time is limited to 3 minutes each, and the session should not exceed 15 minutes (unless directed by the Chair of that meeting). Contributions from members of the public do not form part of the official meeting and will not normally be included in the official minutes unless they are deemed helpful in explaining subsequent Council decisions.*

*Please be aware that the proceedings may be filmed or recorded.*

*L. Ulf-Hansen*

**Lisa Ulf-Hansen**  
**Town Clerk**  
**7<sup>th</sup> October 2025**

### **AGENDA**

**FR25/26: Apologies for absence (LGA 1972 s85(1)).**

To receive and approve any apologies of absence and to approve the reasons given.

**FR25/27: Declarations of interest.**

Declarations of Interests Members to declare any interests, including disclosable pecuniary interests, they may have in agenda items that accord with the requirements of the Town Council's Code of Conduct and to consider any written

requests from members for dispensations that accord with the Localism Act 2011 s33 (b-e) (This does not preclude any later declaration).

**FR25/28: [Minutes of the last meeting held on 16<sup>th</sup> September 2025](#) (LGA 1972 sch 12 para 41 (1)).**

To agree the minutes from the meeting on 16<sup>th</sup> September 2025 as a true and accurate record of the meeting.

**FR25/29: Clerk's Report.**

To receive a short oral report from the clerk, [a summary](#) of which can be found on the town council website.

**FR25/30: Funding larger projects within parish boundary.**

To discuss other ways to fund projects such as BruBowl, and upgrading of Jubilee Park Play area, and consider any next steps.

**FR25/31: Budget, 2026-2027.**

To continue the budget process for the 2026-2027 budget. To consider making a budget provision for a Town Ranger (or similar). To consider the updated budget after the observations and suggestions made in the Finance and Resources meeting in September.

**FR25/32: Town Meeting, 12<sup>th</sup> November 2025.**

To consider the format of the Town Meeting, how and what to present to residents and members of the public who may attend the meeting.

**FR25/33: Date of next meeting.**

The next meeting is scheduled for Tuesday 18<sup>th</sup> November 2025, 7.30pm, in Bruton Community Hall.

Agenda items to the clerk by 7<sup>th</sup> November 2025 please.

**END OF AGENDA**