

**To members of the Strategic Planning Committee 'FUTURE BRUTON'**

**You are SUMMONED to attend a MEETING of the STRATEGIC PLANNING COMMITTEE on Tuesday 21<sup>st</sup> October at 7.30pm to be held in BRUTON COMMUNITY HALL. The press and public are also invited to attend.**

*Councillors are reminded that as office holders they are expected to comply with the Nolan Principles and the Council's Code of Conduct as well as showing respect for others in accordance with the law.*

*Before the start of the meeting, in accordance with Standing Order 3 (e) there will be an opportunity for members of the public to comment on agenda items (at the discretion of the Chair of that meeting).*

*In accordance with Standing Order 3 (f) the question/comment time is limited to 3 minutes each, and the session should not exceed 15 minutes (unless directed by the Chair of that meeting).*

*Please be aware that the proceedings may be filmed or recorded.*

**☞ Pender-Cudlip**

**Patrick Pender-Cudlip  
Deputy Town Clerk  
16<sup>th</sup> October 2025**

### **AGENDA**

**SP25/11: Apologies for absence (LGA 1972 s85(1)).**

**SP25/12: Declarations of interest**

Declarations of Interests Members to declare any interests, including disclosable pecuniary interests (DPI) they may have in agenda items that accord with the requirements of the Town Council's Code of Conduct and to consider any written requests from members for dispensations that accord with the Localism Act 2011 s33 (b-e) (This does not preclude any later declaration).

**SP25/13: Minutes from the last meeting.**

To agree the [minutes from the last meeting](#) on 15<sup>th</sup> July 2025 as a true and accurate record.

**SP25/14: Election of Vice Chair**

**SP25/15: Bruton Town Plan.**

To receive an update regarding the Town Plan Review. To discuss and decide upon next actions.

**SP25/16: Strategic Plan: Appearance of the Town.**

To discuss a short report overviewing a Town Ranger position for Bruton Town, if available.

**SP25/17: Strategic Plan: Safe and Active Travel (walking and cycling).**

To receive any updates regarding 'County Fields', and consider any further steps.

**SP25/18: Flood/Resilience Action Plan.**

**SP25/19: Funding larger projects within parish boundary.**

To discuss other ways to fund projects such as BruBowl, and upgrading of Jubilee Park Play area, and consider any next steps.

**SP25/20: Date of next meeting.** Tuesday 10<sup>th</sup> February 2026, 7.30pm, to be held in the Community Hall.

**END OF AGENDA**